



WHERE NATIVE ARTS MEET THE WORLD

2012 Indian Market Native Foods Application

Deadline: January 20, 2012

Please Print Clearly:

Booth Owner's Name _____
(Applicants must be over 18 years old)

Business Name _____
Address _____ City _____ State _____ Zip _____
Phone Numbers Home: _____ Work/Cell: _____
Email Address _____
*Tribal Affiliation _____

***Certificate of Indian Blood**

Please submit ONE COPY of your Certificate of Indian Blood (CIB)/Secured Certificate of Indian Status card (CIS) with your application, as a U.S. or Canadian Federally recognized tribe.

Experience:

Have you ever participated as an Indian Market food vendor? _____ What Year? _____
Total number of years on the food vending business _____

References Required:

List three (3) events (other than Indian Market) in which you participated as a food vendor. Preferably events that have taken place in the city where codes for food vending were required, other than on reservations or private property.

Event Name _____ Date _____ No. of Years _____
Reference Name _____ Phone _____

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FOOD VENDORS MUST COMPLY WITH NM STATE AND CITY REGULATIONS ON FOOD HANDLING SAFETY AND SALES. IF YOU HAVE ANY QUESTIONS ABOUT THESE REGULATIONS, CALL THE NEW MEXICO ENVIRONMENT DEPT. IN SANTA FE AT (505) 827-1841 OR VISIT: WWW.NMENV.STATE.NM.US/FOD/FOOD_PROGRAM/REGULATIONS.HTML.

I certify that the information in this application is true to the best of my knowledge.

Booth Owners Signature: _____ Date _____

Menu:

Please list all items you would like to sell and their prices; please be detailed. Bottled or canned drinks may not be sold; bottled water may be an exception. Home preparation of food is not allowed. We strongly encourage a Native American menu.

PLEASE PRINT VERY CLEARLY

Menu Item	Contents	Price
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____